

NJLA Technical Services and Collection Development Section: Meeting Agenda
 March 22, 2024 10am-12pm

Zoom link for the meeting:

<https://us02web.zoom.us/j/89571771292?pwd=VXdqcXU0UmRHd2dRbnI2dUVoNzZM2QT09>

1. Welcome & introductions

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2. Review & approval of [February minutes](#)

- a. Approved after a brief edit

3. Workshops or trainings outside of NJLA conference sessions

- a. What is a Bib Record? - February 16 after meeting (virtual)
- i. 42 registered and about 27 people who attended
 - ii. Link to the program :  [The ABC's of Cataloging](#)
- b. Collection development program (Library of Things) - March 21 (in person)
- i. In person program. It was very well attended. 24 people attended out of 32-35 registrations. Lots of great ideas and various outlooks. Of special interest was the library that lent pool and beach passes.

4. Conference - May 29-31, 2024

Conference theme is "Breaking Barriers: Inclusive Collaboration"

Registration is open and the conference hotel rate

- All programs have been accepted and are on the calendar
- Teresa and Katrina will work on advertisements.
- We will have a section table - bring board/candy for giveaways

- Two programs are at the same time, our NJLA liaison Katy White will speak to conference group to see if they can switch that if possible
 - Update as of later that day, GLAM session time is changing
 - a. The following session proposals were submitted
 - i. World language collections - Thursday, May 30 2:00 – 2:50
 - ii. Genrefication of kids catalogs/Youth materials - Friday, May 31 9:00 – 9:50
 - iii. Cataloging in GLAM environments - ~~Thursday, May 30 2:00 – 2:50~~ Thursday, May 30 3:40 – 4:30
 - b. Poster ideas
 - i. Teresa and Katrina - FRBR catalog
5. State archives tour update
 - a. April 16th and 18th there will be a tour. Max of 6 people due to small spaces/vault
 - b. Natasha will contact Katy and Alicia to get that on the NJLA calendar eventually. Want to give section members 1st choice since there are few spots
6. TS/CD archives
 - a. Physical archives located at Somerset County Library - Bridgewater Branch
 - b. Digitization of items
 - i. When we have a minute, Katrina and Teresa will go through the box of TS archives and see what needs to be digitized
 - ii. The wider NJLA Archives section has been looking at the organization's archive and how to incorporate section "archives"
 - iii. In the interim Teresa renamed all our section minutes to match established naming conventions on the memberclicks site, in anticipation of submitting to the larger archive
7. Elections
 - a. Vice president position will be open
 - i. Recruitment - Ken French at Montclair added his name to the ballot
8. Open discussion
 - a. The group shared their nerdy purchases of cataloging themed T shirts "Who is MARC and why do I care about his record" (At this point the free ZOOM link shut the meeting down. Tried to get reconnected. Many but not all people reconnected)
 - b. Katy asked on behalf of the Small Library section if any panelists from our Library of things panelists would like to participate in the section's unconference at the Plainfield library in April. Katrina will reach out to the panelists from that library
 - i. Preliminary outreach to those presenters seems promising, possibly Elayna Turner from Gloucester County Library System will participate
 - c. Katy asked if the organizational update was sent to us. Information on the section lobbyist's work and the election update for the organization was in that email.
9. Helpful Documents
 - a. [2023-2024 NJLA Executive Board Meeting Schedule](#)
 - b. [NJLA MemberClicks Instructions](#)